

# Home Side

## 2A, 4A & 5A Championships

| Section A                 |            |
|---------------------------|------------|
| 25                        | Eupora     |
| 24                        | ↓          |
| 23                        |            |
| 22                        | Lake       |
| 21                        | ↓          |
| 20                        |            |
| 19                        | ↓          |
| 18                        |            |
| 17                        | Enterprise |
| 16                        | ↓          |
| 15                        |            |
| 14                        | ↓          |
| 13                        | Ripley HS  |
| 12                        | ↓          |
| 11                        |            |
| 10                        |            |
| 9                         |            |
| 8                         |            |
| 7                         |            |
| 6                         |            |
| 5                         | ↓          |
| 4                         |            |
| 3                         |            |
| 2                         |            |
| 1                         |            |
| <i>Wheelchair Section</i> |            |

| Section B |                 |
|-----------|-----------------|
| 28        |                 |
| 27        |                 |
| 26        |                 |
| 25        |                 |
| 24        |                 |
| 23        |                 |
| 22        |                 |
| 21        |                 |
| 20        |                 |
| 19        |                 |
| 18        |                 |
| 17        |                 |
| 16        |                 |
| 15        | New Albany      |
| 14        | ↓               |
| 13        |                 |
| 12        |                 |
| 11        |                 |
| 10        | ↓               |
| 9         |                 |
| 8         | Northeast Jones |
| 7         | ↓               |
| 6         |                 |
| 5         |                 |
| 4         |                 |
| 3         |                 |
| 2         |                 |
| 1         | ↓               |

| PRESSBOX | Section D |
|----------|-----------|
| 28       | 28        |
| 27       | 27        |
| 26       | 26        |
| 25       | 25        |
| 24       | 24        |
| 23       | 23        |
| 22       | 22        |
| 21       | 21        |
| 20       | 20        |
| 19       | 19        |
| 18       | 18        |
| 17       | Pontotoc  |
| 16       | 16        |
| 15       | 15        |
| 14       | 14        |
| 13       | 13        |
| 12       | 12        |
| 11       | 11        |
| 10       | 10        |
| 9        | 9         |
| 8        | 8         |
| 7        | Cleveland |
| 6        | 6         |
| 5        | 5         |
| 4        | 4         |
| 3        | 3         |
| 2        | 2         |
| 1        | 1         |

| Section E |           |
|-----------|-----------|
| 28        | Union HS  |
| 27        | ↓         |
| 26        |           |
| 25        |           |
| 24        | ↓         |
| 23        |           |
| 22        | Clarkdale |
| 21        | ↓         |
| 20        | Richton   |
| 19        | ↓         |
| 18        |           |
| 17        | Purvis    |
| 16        | ↓         |
| 15        |           |
| 14        | ↓         |
| 13        |           |
| 12        | Kosciusko |
| 11        | ↓         |
| 10        |           |
| 9         |           |
| 8         |           |
| 7         |           |
| 6         |           |
| 5         | ↓         |
| 4         |           |
| 3         |           |
| 2         |           |
| 1         |           |

# Visitor's Side

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| Section A |             |
|-----------|-------------|
| 20        | Stone       |
| 19        | ↓           |
| 18        | ↓           |
| 17        | ↓           |
| 16        | Center Hill |
| 15        | ↓           |
| 14        | ↓           |
| 13        | ↓           |
| 12        | Germantown  |
| 11        | ↓           |
| 10        | ↓           |
| 9         | ↓           |
| 8         | ↓           |
| 7         | ↓           |
| 6         | Lewisburg   |
| 5         | ↓           |
| 4         | ↓           |
| 3         | ↓           |
| 2         | ↓           |
| 1         | ↓           |

| Section B |               |
|-----------|---------------|
| 20        | West Harrison |
| 19        | ↓             |
| 18        | ↓             |
| 17        | ↓             |
| 16        | ↓             |
| 15        | Saltillo      |
| 14        | ↓             |
| 13        | ↓             |
| 12        | ↓             |
| 11        | ↓             |
| 10        | ↓             |
| 9         | Ridgeland     |
| 8         | ↓             |
| 7         | ↓             |
| 6         | ↓             |
| 5         | ↓             |
| 4         | ↓             |
| 3         | ↓             |
| 2         | ↓             |
| 1         | ↓             |

| Section C |              |
|-----------|--------------|
| 20        | Columbia     |
| 19        | ↓            |
| 18        | ↓            |
| 17        | ↓            |
| 16        | ↓            |
| 15        | ↓            |
| 14        | ↓            |
| 13        | ↓            |
| 12        | ↓            |
| 11        | Oxford       |
| 10        | ↓            |
| 9         | ↓            |
| 8         | ↓            |
| 7         | ↓            |
| 6         | ↓            |
| 5         | East Central |
| 4         | ↓            |
| 3         | ↓            |
| 2         | ↓            |
| 1         | ↓            |

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