

**2013 MHSAA/MBA STATE MARCHING BAND  
CHAMPIONSHIPS • NOVEMBER 2, 2013**

**C.A. VIDEO PRODUCTIONS**

1801 SHELBY LANE

OCEAN SPRINGS, MS 39564

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[WWW.CAVIDEOPRO.COM](http://WWW.CAVIDEOPRO.COM)

EMAIL: [support@cavideopro.com](mailto:support@cavideopro.com)

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**DIRECTOR INFORMATION**

RETURN THIS FORM DIRECTLY TO C.A. VIDEO *by mail, fax or email to the above address.*

ENSEMBLE NAME(S): \_\_\_\_\_  
DIRECTOR NAME: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_  
SCHOOL ADDRESS: \_\_\_\_\_ SCHOOL FAX: ( ) \_\_\_\_\_  
CITY STATE ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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**MUSIC COPYRIGHT INFORMATION**

Please list all songs that you are using in your 2013 show. Publishers can be found at <http://forums.bands.org/copyright/>

Composition Title 1: \_\_\_\_\_

Composer: \_\_\_\_\_ Arranger: \_\_\_\_\_

Publisher: \_\_\_\_\_

If original composition, list contact information: \_\_\_\_\_

Composition Title 2: \_\_\_\_\_

Composer: \_\_\_\_\_ Arranger: \_\_\_\_\_

Publisher: \_\_\_\_\_

If original composition, list contact information: \_\_\_\_\_

Composition Title 3: \_\_\_\_\_

Composer: \_\_\_\_\_ Arranger: \_\_\_\_\_

Publisher: \_\_\_\_\_

If original composition, list contact information: \_\_\_\_\_

Composition Title 4: \_\_\_\_\_

Composer: \_\_\_\_\_ Arranger: \_\_\_\_\_

Publisher: \_\_\_\_\_

If original composition, list contact information: \_\_\_\_\_

**THIS FORM MUST BE RETURNED TO CA VIDEO PRODUCTIONS BY  
WEDNESDAY OCTOBER 30, 2013**