

**COMPLETE THIS ONLINE FORM AT BEGINNING OF THE YEAR**

**STATE MARCHING EVALUATION ENTRY FORM**

**COMPLETE THIS FORM SEND TO THE SITE WHERE YOU HAVE BEEN ASSIGNED - ADDRESS BELOW**

Please send this form along with your check to the site where you have been assigned. The deadline date for sending this form is September 15, 2016. **YOU WILL BE FINED A \$50.00 LATE FEE IF YOUR FORM AND CHECK ARE NOT AT THE SITE BY THE DEADLINE DATE.** Rules regarding festival participation may be found in Section F, Rule 10 (Marching Participation) of the *2016-2017 MHSAA Band Information Manual*.

Name of School: \_\_\_\_\_ Region Attending: \_\_\_\_\_

School Classification: 1A 2A 3A 4A 5A 6A Total Band Students, Including Auxiliary: \_\_\_\_\_

School Enrollment: \_\_\_\_\_ No. of Student Helpers: \_\_\_\_\_  
(Band Aids, etc. – These students must be dressed in identifiable uniformed clothing – t-shirts, etc.)

**Please Check the Units you wish to be judged:**

Drum Major \_\_\_\_\_ Auxiliary Units \_\_\_\_\_ Majorettes: \_\_\_\_\_ Percussion/Drum Line: \_\_\_\_\_

Band Directors: \_\_\_\_\_

Additional Staff (Only list staff attending the Festival): \_\_\_\_\_

School Principal: \_\_\_\_\_ District Superintendent: \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

School Phone \_\_\_\_\_ Director's Home Phone \_\_\_\_\_

Director's Cell: \_\_\_\_\_ Fax Number \_\_\_\_\_

Director's Email Address: \_\_\_\_\_

Drum Major Names: \_\_\_\_\_

Program Title/Show Information: \_\_\_\_\_

Number of Busses You will Bring: \_\_\_\_\_ Type: (Circle one): School Bus Charter Bus

Number of Equipment Vehicles you will bring: \_\_\_\_\_ Type: Box Truck Semi Truck Trailer

Is your band interested in participating in a separate evening contest that may be hosted by your regional site?

\_\_\_\_ YES \_\_\_\_ NO

Is your band interested in purchasing a group meal order with the host site? \_\_\_\_ YES \_\_\_\_ NO

**REGISTRATION FEE: \$200.00 (Make check payable to the Marching Site where you have been assigned). Send this form with your check to the site address below.**

**IMPORTANT NOTE: If you are NOT attending the Concert and Sight-Reading portion of the State Band Evaluation, you must pay \$200.00 to the Marching Site where you are assigned AND \$100.00 to the Mississippi High School Activities Association. Send this form with fees to both marching site and MHSAA.**

\_\_\_\_\_  
Principal Band Director  
**PLEASE HAVE YOUR FEES AND REGISTRATION FORM AT THE SITE BY SEPTEMBER 15, OTHERWISE, A LATE FEE OF \$50.00 WILL BE CHARGED TO YOU.**

Region I  
October 8, 2016  
Tupelo High School  
4125 Cliff Gookin Blvd  
Tupelo, MS 38801-8978  
Rick Murphy, Director  
662-841-8975 – Fax 662-841-8987

Region II  
October 8, 2016  
Grenada High School  
1875 Fairground Rd  
Grenada, MS 38901-5216  
Chris Sumrall/Kim Presley, Site Coordinators  
662-226-4355 – Fax 662-227-6102

Region III  
October 8, 2016  
Meridian High School (East MS CC)  
2320 32<sup>nd</sup> St  
Meridian, MS 39305-4657  
Antonio Altman, Director  
601-482-7192 – Fax 601-483-5502

Region IV  
October 8, 2016  
Pearl High School  
500 Pirate Cove  
Pearl, MS 39208-4031  
Matt Rowan, Director  
601-932-7939 - Fax 601-932-7995

Region V  
October 8, 2016  
Gulfport High School  
100 Perry St  
Gulfport, MS 39507-1903  
Zachary Harris, Director  
228-896-7878 – Fax 228-896-8281

**Mail to your Assigned Regional Site with your \$200 Entry Fee. Payable to Your Regional Site**