

## MHSAA Band Bulletin IV

Please complete the following and mail with your MHSAA fees. PURCHASE ORDER #: SCHOOL NAME: DIRECTOR NAME: \_\_\_\_\_ ALL PARTICIPATION FEES LISTED IN THIS FORM ARE DUE TO THE MHSAA BY SEPTEMBER 15. PURCHASE ORDERS CAN BE ACCEPTED AS WELL. PLEASE FILL OUT THE ONLINE FORM AND MAIL THE FEES CALCULATED BELOW. No. of Members participating in State MARCHING Evaluation x \$7.50 = \_\_\_\_\_ No. of DRUM MAJORS being adjudicated x \$7.50 each = \_\_\_\_\_ \_X\_\_ REQUIRED CONCERT SITE FEE = \_\_\_\_\_\$150.00\_\_\_\_\_ TOTAL AMOUNT REMITTED TO MHSAA = (MAKE Check/Purchase Order/Payment to MHSAA) **SELECT ONE:** FEES PAID BY: \_\_\_\_\_ School District Check \_\_\_\_\_ Booster Organization Check \_\_\_\_ Other: \_\_\_\_ Complete and mail fees/P.O. to:

MHSAA Attn: Jeff Cannon – Band Representative P.O. Box 127 Clinton, MS 39060 Fax: 601.924.1725