

## Central Mississippi Concert Band Festival

Dear Band Director,

I would like to invite you and your students to the Central Mississippi Concert Band Festival at Ridgeland High School on April 4-5, 2024. The festivals will be held in our auditorium which has a large stage, loading dock, and outstanding acoustics. Adjudicators will have elevated seating that will offer excellent aural and visual access to your performance. Our school administration is very excited about this opportunity, and we look forward with our band students and parents to offering your ensembles an excellent experience.

The entry fee for this event is **\$200 per band** (not per school) and should be submitted with the enclosed entry form. Please make checks payable to **Ridgeland High School Band Boosters**. *No purchase orders, please!* You may use the attached entry form as your invoice. **Performance times will be assigned in the order the entry form and payment are received.**

Adjudicators will be directors who have had successful teaching careers with students of all ages. Taped commentary for the concert performance along with adjudication sheets similar to those used at the State Concert Band Evaluation will be used, with three concert judges and one sight-reading judge. Entrants are required to participate in the Concert portion of the festival, though the Sight-Reading portion will be optional. Participants may also enter for ratings or comments only. Trophies will be awarded for **SUPERIOR** ratings.

**I ask that the completed registration form and entry fee be returned by Friday, February 23, 2024.**

If you have any questions, please call my cell phone at (662) 415-1473 or email me at [jwallace@madison-schools.com](mailto:jwallace@madison-schools.com).

Musically Yours,

Jill Wallace  
Director of Bands  
Ridgeland High School

## Central Mississippi Concert Band Festival

### Registration Form

(Please complete a separate form for each band - copy as needed)

Name of School / Band: \_\_\_\_\_

Director(s): \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Estimated Distance from Ridgeland: \_\_\_\_\_ Number of Band Members: \_\_\_\_\_

Please check one of the following:

\_\_\_\_\_ **Thursday, April 4** \_\_\_\_\_ **Friday,**  
**April 5**

Please indicate whether the ensemble will or will not sight-read:

\_\_\_\_\_ My band **WILL** Sight-Read \_\_\_\_\_ My band will **NOT** Sight-Read

Please check the appropriate band classification:

\_\_\_\_\_ 1<sup>st</sup> year band students (beginners)

\_\_\_\_\_ 2<sup>nd</sup> year band students (had beginning band, now in 2<sup>nd</sup> year)

\_\_\_\_\_ 3<sup>rd</sup> year band students (had beginning band and 2<sup>nd</sup> year, now in 3<sup>rd</sup> year)

\_\_\_\_\_ Combined 2<sup>nd</sup>/3<sup>rd</sup> year students

\_\_\_\_\_ 3<sup>rd</sup> High School Band **High School Classification** \_\_\_\_\_

\_\_\_\_\_ 2<sup>nd</sup> High School Band **High School Classification** \_\_\_\_\_

\_\_\_\_\_ 1<sup>st</sup> High School Band **High School Classification** \_\_\_\_\_

**Registration Deadline: Friday, February 23, 2024**

\_\_\_\_\_ \$200 REGISTRATION FEE enclosed  
(checks payable to Ridgeland High School Band Boosters)

