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CLINIC BULLETIN #1

Dear Director,

The Mississippi Bandmasters Association State Band Clinic will be held December 11 – 13, 2008 at the Bancorp South Center in Tupelo, MS. **THE ACT TEST IS SCHEDULED FOR DECEMBER 13, 2008. IF YOU HAVE A STUDENT PLANNING TO TAKE THE ACT ON THIS DATE, PLEASE DO NOT SUBMIT THEIR NAME FOR CONSIDERATION!**

HOUSING INFORMATION:

- Students will be housed in The Summit main building and part of the Ramada Inn.
- Student participant cancellations must be made **one week in advance of the clinic.**
- Directors will be housed in the Ramada Inn and The Summit King Building.
- Directors must *make their own reservations* by calling the Ramada Inn @ (662)-844-4111 or The Summit @ 662-844-4343.
- The Ramada Inn and The Summit are the only hotels in the area that will accept a school or personal check.
- If you plan to pay by check, please let your hotel know when making your reservation.
- When making your reservation, please identify yourself as a participant of the Mississippi Bandmasters Association State Band Clinic.
- Director reservation cancellations must be made within **24 hours of check in.**
- If you and your students are arriving on Wednesday, directors must fill out the student rooming list, (included in Bulletin #2), and mail or fax this list to:

**Mr. and Mrs. Willie Rigdon
101 Reid Rd., Lot 16
Laurel, MS 39433
Fax #: 601-425-4062**

STUDENT NOMINATION INFORMATION

In order to have students selected for participation in the State Band Clinic:

- Directors must have paid their \$75.00 dues **POSTMARKED NO LATER THAN SEPTEMBER 15TH**.
 - **Please mail to:** **Mark Bryant**
 1st Vice President
 Bayou View Middle School
 212 43rd Street
 Gulfport, MS 39507
- Directors must have completed and mailed the enclosed nomination form **POSTMARKED NO LATER THAN SEPTEMBER 15TH**.
 - **Please mail to:** **Mark Bryant**
 1st Vice President
 Bayou View Middle School
 212 43rd Street
 Gulfport, MS 39507
- Any band program that has a *separate* junior high band director may send one student, provided dues are paid.
- Junior high directors **may not nominate students from the high school band.**
- Directors who serve more than one junior high may submit only one list.
- 7th grade students are not eligible to participate.
- **ALL student participants must stay in The Summit main building and Ramada Inn!! (They may not stay with directors and/or parents at another location.)**

Please complete the enclosed student nomination form with students listed in order of ability and dependability. Please remember, it has to be completed and postmarked no later than **September 15, 2008.**

The clinic list of selected students and other pertinent information concerning the State Band Clinic will be sent in Bulletin #2.

The Mississippi Bandmasters Association will hold its Fall Meeting at 2:00 pm on September 6th at the MHSAA building in Clinton, MS.

Enclosures with this letter include:

State Clinic Nomination Form and The Mississippi Marching Band Declaration Form. Both are due by September 15th. **HOWEVER, they are return mailed to different addresses!!!**

Sincerely,

Andy Sanders
2nd Vice President
Mississippi Bandmaster's Association

