

Andy Sanders, President
Southaven High School
735 Rasco Road
Southaven, MS 38671
662.393.9300 Fax: 662.996.1574
Email: andyperc@aol.com

John McArthur, 1st Vice President
Ridgeland High School
586 Sunnybrook Road
Ridgeland, MS 39157
601.898.5023 Fax: 601.853.7822
Email: JMcArthur@madison-schools.com

Clay Fuller, 2nd Vice President
Cleveland High School
300 W Sunflower Road
Cleveland, MS 38732
662.843.2460 Fax: 662.843.2455
Email: upan octave@yahoo.com



www.msbandmasters.com

Gail Griggs, Member at Large
Greenwood High School
1209 N. Garrard Ave.
Greenwood, MS 38930
662.455.7489 Fax 662-455-7468
Email: gailgriggs@greenwood.k12.ms.us

Mark Bryant, Past President
Bayou View Middle School
212 43rd Street
Gulfport, MS 39507
228.865.4630 Fax: 228.867.1967
Email: bandmystro@hotmail.com

July 26, 2010 MBA BULLETIN 1

The Mississippi Bandmasters Association will hold its **Fall Meeting on August 21, 2010 at 2:00 at Ridgeland High School**, in Ridgeland, Mississippi.

Dues are \$75 per director. In order to be eligible for the National Federation membership, the liability insurance that comes with membership, State Marching Band Championship participation, and State Band Clinic student participation, director dues must be paid by September 15. Purchase orders will be accepted, but if paying by school purchase order, please download an invoice from the MBA website and submit it to your school's Accounts Payable so that the dues check can be presented at the Fall Meeting, if possible.

The Mississippi Bandmasters Association State Band Clinic will be held December 9-11 2010 at the Natchez Convention Center in Natchez, Mississippi. **December 11 is an ACT test date; DO NOT SUBMIT NAMES OF STUDENTS WHO PLAN TO TAKE THE ACT ON THIS DATE.**

GENERAL INFORMATION:

- All students will be housed in the Natchez Grand Hotel.
- The All-State Band and clinic roster will be selected following the Lion's Band Auditions in November; The roster will be posted on the MBA website.
- Student participant cancellations must be made by December 1
- A block of rooms has been set aside for directors at The Eola Hotel, which is located on the same block as the Convention Center. The telephone number is 1-601-445-6000. (www.natchezeola.com) Also, you may visit www.visitnatchez.org for further information about the city.
- You will submit your clinic list as you have in the past. In order to have students selected for participation in State Band Clinic, directors **must have paid their \$75.00 dues AND filled out the enclosed nomination form**. These must be POSTMARKED NO LATER THAN SEPTEMBER 15.
- If you plan to participate in the MBA/MHSAA Marching Championships, fill out the enclosed form and send it along with your fees to Jay McArthur, 1st Vice President. Also send a copy of the form to Mr. Stevens, whose address is found on the form.

Please mail MBA DUES, CLINIC NOMINATION FORM and CHAMPIONSHIP DECLARATION FORM/FEE to:

Jay McArthur
Ridgeland High School
586 Sunnybrook Rd.
Ridgeland, MS 39156

STATE CLINIC NOMINATIONS:

- Any band program that has a separate junior high band director may send one student, provided dues are paid.
- Junior high directors may not nominate students from the high school band.
- Directors who serve more than one junior high/high school may submit only one list.
- Students must be in 8th grade or older to participate.
- All students **MUST** stay at the Natchez Grand Hotel. They may not stay with directors and/or parents at another location.
- Students will be supervised by the MBA at all times.

A. E. McCLAIN AWARD:

If you would like to submit a nomination for the A. E. McClain Outstanding Young Band Director Award, download the nomination form from the Bandmasters website, fill out and mail to Toni Reece at the mailing address provided on the form.

REQUIRED MUSIC LIST ADDITIONS:

If you would like a tune added to the required music list, send a recording and score to the committee member representing your classification. The deadline is Sept. 15.

2010 MBA MUSIC SELECTION COMMITTEE

Chair- Clay Fuller, Cleveland High School

Class 6A	Bill Lee, Biloxi High School 1845 Richard Dr. Biloxi, MS 39532
Class 5A	Mike Smith, Gautier High School 4307 Gautier-Vancleave Rd. Gautier, MS 39553
Class 4A	Artie Adams, South Jones High School 313 Anderson St. Ellisville, MS 39437
Class 3A	Sam Cunningham, Ripley High School 720 South Clayton Ripley, MS 38663
Class 2A/1A	Chad Hawkins, Eupora High School 404 West Fox Avenue Eupora, MS 39744

Please complete the enclosed student nomination form with students listed in order of ability and dependability. Remember that it must be completed and **postmarked no later than September 15, 2010.**

Enclosures with this letter include:

State Clinic Nomination Form, Marching Band Championship Declaration Form.

Both are due by September 15.

Student nomination forms, Marching Championship Declaration Form and MBA dues should be sent to Jay McArthur.

Clay Fuller
2nd Vice President
Mississippi Bandmasters Association

MHSAA – MBA Marching Band Championship 2010

Saturday, October 23rd, 2010

Declaration Form

Name of School _____ Classification _____

Band Director _____ Region Attended _____

Other Directors _____

Staff _____

Address _____ City _____ Zip Code _____

Band Phone _____ Home Phone _____

Cell Phone _____ Fax Number _____

Email that will accept Attachments: _____

(Email is a primary communication tool)

Alternate Email address: _____

Principal _____ Superintendent _____

Drum Major (s) _____ No. of Band Students _____

Name of Show & Music: _____

DECLARATION: *Our band will participate in the MHSAA– MBA State Marching Band Championship if selected from the Regional Marching Festivals. I understand that if our band drops out of the Championship after October 1st, 2010, a \$250.00 fine will be imposed and our band will not be allowed to participate in the Championship the following year.*

Yes _____ No _____

Principal's Signature

Band Director's Signature

Registration Fee: Class 1A -- \$100; 2A -- \$125; 3A -- \$150; 4A -- \$200; 5A -- \$200

The Registration Fee should be sent with this form to Jay McArthur. Also, send a copy of this form to Floyd Stevens, whose address is below. Bands not selected for the Championship will receive a Refund for the Registration Fee. **The Declaration Form and Registration Fee must be received by September 15th.**

The Registration Fee is to help pay for trained adjudicators. Make checks payable to: Mississippi Bandmasters Association

Mail fee and form to:

Jay McArthur
Ridgeland High School
586 Sunnybrook Rd.
Ridgeland, MS 39157

Mail a copy of registration form to:

Floyd Stevens
505 Maury Circle
Tupelo, MS 38801

STUDENT NOMINATION FORM

Director's Name _____ School _____

School Phone _____ Email _____ Best Time to Call _____

Circle One: **Junior High/Middle School** **High School**

- List your best musicians. Due to instrumentation limitations, the first student listed will NOT be guaranteed.
- Nominate only those students who perform well on their instruments.
- Nominate only those students who will represent your school and community properly.
- Be specific about:
 - Male or Female
 - Treble or Bass Clef Baritone/Euphonium
 - The percussion instrument your student will be auditioning on. (snare or mallets)
 - Experience and Honors
- Check with your students about their ability to participate on these dates before nominating them.
- 8 students must be nominated. (High Schools that do not have 8 students listed will have only 1 student selected).
- Junior high directors should also list a minimum of 8 students. Only 1 student will be selected.
- High school directors are expected to copy this form and provide it to junior high directors.
- This form should be postmarked **NO LATER THAN SEPTEMBER 15!** Otherwise it will be rejected!
- Directors must have paid their \$75.00 dues in order for this form to be accepted!!!
- Please mail this form and MBA dues to:
 - Jay McArthur
 - Ridgeland High School
 - 586 Sunnybrook Rd.
 - Ridgeland, MS 39156

Please Type or Print

Name	Age	Sex	Instrument	Yrs in Band	Experience/Honors
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

