



# Mississippi Bandmasters Association

[www.msbandmasters.com](http://www.msbandmasters.com)

## MHSAA / MBA State Marching Championship Invoice

### INVOICE

PO # \_\_\_\_\_

Please Complete the following information:

School Name(s): \_\_\_\_\_

Band Director(s) Name: \_\_\_\_\_

State Marching Championship Entry Fee @ \$250 per band

Quantity (No. of Bands)	Cost (\$250 per band)	TOTAL COST
_____	X \$250 =	\$ _____

### Please remit payment to:

Mississippi Bandmasters Association  
Jerry Pickering  
P.O. Box 5217  
Brandon, MS 39047